

## OVERVIEW AND SCRUTINY BOARD Overview & Scrutiny Committee Agenda

Date Thursday 5 November 2020

Time 6.00 pm

Venue <a href="https://www.oldham.gov.uk/livemeetings">https://www.oldham.gov.uk/livemeetings</a>. The meeting will be streamed

live as a virtual meeting.

Notes 1. DECLARATIONS OF INTEREST- If a Member requires advice on any

item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Constitutional Services at least 24 hours in advance of the meeting.

2. CONTACT OFFICER for this agenda is Constitutional Services, email constitutional.services@oldham.gov.uk

- 3. PUBLIC QUESTIONS Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12 noon on Monday, 2 November 2020. The question will be read out by the Chair and a response will be provided at the meeting.
- 4. FILMING This meeting will be recorded for live and/or subsequent broadcast on the Council's website. The whole of the meeting will be recorded, except where there are confidential or exempt items and the footage will be on the Council's website. This activity promotes democratic engagement in accordance with Section 100A(9) of the Local Government Act 1972. The cameras will focus on the proceedings of the meeting.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

MEMBERSHIP OF THE OVERVIEW AND SCRUTINY BOARD Councillors McLaren (Chair), Taylor, Toor, Jacques, Curley, Price (Vice-Chair), Surjan and Williamson

## Item No

- 1 Apologies For Absence
- 2 Declarations of Interest



To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

- 3 Urgent Business
  - Urgent business, if any, introduced by the Chair
- 4 Public Question Time
  - To receive Questions from the Public, in accordance with the Council's Constitution.
- Greater Manchester's Plan for Homes, Jobs and the Environment (GMSF)Report to follow.
- 6 GM2040 Transport Strategy and Support Documents

Report to follow.